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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

*(use as many sheets as necessary)*

Sheet 1 of 3

**Complete if Known**

|                        |                |
|------------------------|----------------|
| Application Number     | 09/802,547     |
| Filing Date            | March 14, 2001 |
| First Named Inventor   | Metcalfe       |
| Group Art Unit         |                |
| Examiner Name          |                |
| Attorney Docket Number | SAA-64         |

## U.S. PATENT DOCUMENTS

| Examiner<br>Initials <sup>*</sup> | Cite<br>No. <sup>1</sup> | U.S. Patent Document |                                      | Name of Patentee or Applicant<br>of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear   |
|-----------------------------------|--------------------------|----------------------|--------------------------------------|--|--|--|
|                                   |                          | Number               | Kind Code <sup>2</sup><br>(if known) |  |  |  |
|                                   | 1                        | 09/167,251           |                                      | Papadopoulos                                       | 10-06-1998   | p. 18 claim 2;<br>p. 21 claim 16;<br>p. 18 claim 2 and<br>claim 7 in combination<br>with Fig. 14<br>fig. 9 lines 31-33<br>fig. 4 lines 27-30<br>fig. 4 lines 12-15<br>fig. 6 lines 3-4<br>fig. 7 lines 15, 25-27<br>fig. 9 lines 4-7<br>fig. 9-16 lines 24-29<br>fig. 25 lines 1-2<br>Abstract lines 11-11<br>fig. 3 label 54<br>col. 3 lines 54-65<br>col. 5 lines 16-34<br>col. 8 lines 65-67<br>col. 9 lines 4-7<br>col. 11 lines 11-13 |
|                                   | 2                        | 6,1283,154           |                                      | Papadopoulos                                       | 8-28-01*   |  |
|                                   | 3                        | 6,151,625            |                                      | Swala  | 11-21-2000   |  |

## FOREIGN PATENT DOCUMENTS

[illegible]

Examiner  
Signature

|            |  |
|------------|--|
| Date       |  |
| Considered |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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PTO/SB/08B (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Sheet 3 of 3

### Complete if Known

|                        |                       |
|------------------------|-----------------------|
| Application Number     | <u>09/808,547</u>     |
| Filing Date            | <u>March 14, 2001</u> |
| First Named Inventor   | <u>Hetcat</u>         |
| Group Art Unit         |                       |
| Examiner Name          |                       |
| Attorney Docket Number | <u>SAIT-64</u>        |

### OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

| Examiner<br>Initials <sup>1</sup> | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the<br>item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),<br>publisher, city and/or country where published. | T <sup>2</sup> |
|-----------------------------------|--------------------------|---|----------------|
|                                   | <u>7</u>                 | <u>www.modbus.org/acconed 12/20/00 193 1, 2</u>   |                |
|                                   | <u>8</u>                 | <u>www.modicon.com/openmbus/source/<br/>sources. pages 1, 2.</u>  |                |
|                                   | <u>9</u>                 | <u>Modbus Plus Network Planning and Installation<br/>Guide, 890 USE 100 0 Version 3.0 Schneider Electric.</u>   |                |
|                                   | <u>9</u>                 | <u>April 1996 pages 186, 187, 188, 189, 190, 191</u>  |                |
|                                   | <u>9</u>                 | <u>pages continued 192, 193.</u>  |                |
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<sup>1</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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